

FILE  
GREENVILLE CO.  
DEC 23 10 30 AM 1984  
OLLIE PARKS WORTH  
R. M. C.

First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOSEPHINE P. STUART

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of-----

Twenty-Four Thousand and No/100 ----- DOLLARS  
(\$ 24,000.00 ), with interest thereon at the rate of 5 3/4 per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 15 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot 13, Chisholm Trail, Section 3, Parkins Lake Development, as shown on plat recorded in Plat Book YY at Page 93, and described as follows:

"BEGINNING at an iron pin on the southern side of Chisholm Trail, joint front corner of Lots 13 and 14, and running along Chisholm Trail, S. 68-07 E. 80 feet to an iron pin; thence continuing with Chisholm Trail, N. 85-12 E. 75 feet to an iron pin, joint front corner of Lots 12 and 13; thence along line of Lot 12, S. 9-38 E. 294 feet to an iron pin; thence N. 56-10 W. 316 feet to an iron pin, joint rear corner of Lots 13 and 14; thence along line of Lot 14, N. 25-05 E. 152.8 feet to the beginning."

Being the same property conveyed to the mortgagor by deed recorded in Deed Book 753 at Page 291.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
2974 DAY OF July 19 83  
Danniel J. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:53 O'CLOCK A. M. NO. 3237

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 81 PAGE 193